Atty. Docket No.: 2871 (203-3013)

OTHER THAN



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Criscuolo et al. Applicant(s):

Examiner: Glenn K. Dawson

Serial No.:

10/680,368

Group Art Unit: 3731

Filed:

October 6, 2003

Dated: April 11, 2007

For:

**BALLOON DISSECTOR WITH CANNULA** 

Mail Stop: AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been [] established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed. []
- No additional fee is required. [X]

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMEŅDMENT		(Col. 2)	(Col. 3)	SMAL	SMALL ENTITY			SMALL ENTITY	
•			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT.	OR	RATE	ADDIT. FEE	
TOTAL	*7	MINUS	** 23	= 0	X 25	\$	. >	50	\$0	
INDEP.	* 1	MINŲS	** 3	= 0	X 100	\$	>	200	<b>\$</b> 0	
☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM X 180 \$							>	360	<b>\$</b> 0	
				ADDIT. F	TOTAL	<u>\$ -0-</u>	OR	TOTAL	\$0	

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on date below.

Dated: April 11, 2007

Dana A. Brussel

<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. <u>21-0550</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$\_\_\_\_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>21-0550</u>. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>21-0550</u> therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Dana A. Brussel, Esq. Reg. No. 45,717

Attorney for Applicant(s)

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Atty. Docket: 203-3013 (2871)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**APPLICANTS:** 

Criscuolo et al.

**EXAMINER:** Glen K. Dawson

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Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT AFTER FINAL

Sir:

In response to the Office Action mailed on February 1, 2007, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 4 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

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Dated: April 11, 2007

Dana A Brusse